| 9/30 | /22 | (\mathcal{T}) |
|------|-----|-----------------|
| 1100 | 122 | |

| Officeholder and Candidate Campaign Statement – Short Form | | | | | | CALIFORNIA 470 | | |
|--|---|-------------------------------------|--|--|---|--|--|--|
| | | Date of e | lection if applicable: onth, Day, Year) | Amendment (Explain Below) | L:0 | S ANGEL ES COUNTY | | |
| | | 11/08/20 | 022 | | · ' | 22 OCT -3 PM 4: 42 | | |
| 1. | Statement Covers Calendar Year 20 22 | _ | • | Carrier Contractant | | , 4406 | | |
| 2. | Officeholder or Candidate Information | | | 3. Office Sought or | Held | | | |
| | NAME OF OFFICEHOLDER OR CANDIDATE | | | OFFICE SOUGHT OR HELD | | | | |
| | Robert Gin | | | Board of Education | | | | |
| | STREET ADDRESS | | | JURISDICTION (LOCATION) | | DISTRICT NUMBER (IF APPLICABLE) | | |
| | | | | Alhambra Unified S | School District | 4 | | |
| | CITY | STATE | ZIP CODE | | | | | |
| | Monterey Park AREA CODE/DAYTIME PHONE NUMBER | CA | 91754 FAX/E-MAIL ADDRESS | <u>. </u> | | | | |
| | | , OPTIONAL: | : FAX / E-MAIL AUDRESS | | | | | |
| _ | 323/376-7795 | | | 7 7 27 | | | | |
| 4. | Committee Information List all committees of which you have knowledge | that are prim | arily formed to rec | eive contributions or to make expe | enditures on behalf of ye | our candidacy. | | |
| | COMMITTEE NAME AND I.D. NUMBER | | <u>.</u> | COMMITTEE ADDRESS | | NAME OF TREASURER | | |
| | Blo Ginter Albambra United School Des Board of Education District 4 ID# 1480797 | And 2022 | | | Robert | -Gin | | |
| | , | 1 | | | ; | | | |
| | | | | | | | | |
| | Verification | | | Section 1992 | · · | | | |
| | I declare under penalty of perjury that to the best of mall reasonable diligence in preparing this statement. | ny knowledge I I certify under p | anticipate that I will benalty of perjury und | receive less than \$2,000 and that I wi | Il spend less than \$2,000 that the foregoing is true | during the calendar year and that I have used and correct. | | |
| | Executed on | , | ·. | Ву | , ATURE OF OFFICEHOL | LDER OR CANDIDATE | | |
| | | | | | , | | | |